

Redeemer Lutheran Church

Monkton, Ontario

Organist: Marlene Young

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First Lutheran Church

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The Resurrection of Our Lord

March 31, 2024

Order of Service: Divine Service, Setting One Page 151

Hymn of Invocation:

#474, "Alleliua! Jesus Is Risen"

Holy Baptism: Lyla Broadhagen (in Logan)

Psalm

Psalm 118:15–29; antiphon: v. 1

Kyrie

LSB 152

This Is the Feast

LSB 155

Salutation and Collect of the Day

Old Testament Reading

Job 19:23–27

Gradual

Psalm 118:24, 1

Epistle

1 Corinthians 5:7–8

Verse of the Day

1 Corinthians 5:7b–8a, c

Holy Gospel

Mark 16:1–8

Hymn of the Day: #457, "Jesus Christ Is Risen Today"

Sermon

Offertory

LSB 159

Service of the Sacrament

LSB 160

Distribution Hymn: #475, "Good Christian Friends, Rejoice and Sing"

Benediction

LSB 166

Hymn to Depart: #548, "Thanks to Thee, O Christ, Victorious"

Acknowledgments

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April Service Times Logan 9:30 am / Redeemer 11:00

Easter Lilies 2024

Name...	We Remember...
Angela, Jeff, Emma & Jaimie Badley.....	Grandpa Allan, Grandpa Reg, Grandma Edith, Grandparents Siemon, Barry
Grace Brodhagen.....	Irvin, Debbie, Donald, Bev & Brodhagen Family
Chad & Kelly Broughton.....	our Grandparents
Bruce & Donna Eisler.....	our Parents
Doug & Anne Fuhr.....	our Parents
John, Lorrie, Jake & Maggie McDonnell..	our Grandparents; Joe, Rita, Ralph
Andrea, Rick, Katie & Jack Moyer.....	our Parents- Elsie, Keith, Allan
Bill & Darlene Nater.....	our Dads- John Nater, Lloyd Davidson; brother Hans; Pastor Anderson
Hanna Nater.....	John & Hans; Lloyd Davidson
John & Justine Nater.....	Mike Costello and Darryl Siemon
Ainsley, Bennett & Caroline Nater.....	Great Grandparents
Trevor, Lana, Kellen & Macie Russwurm.	Dad, Granny & Pa, Cindy
Carol Siemon.....	Ralph, Ken, Allan
Geraldine Siemon.....	Allan, Ralph, Ken, Ryan, Parents
Lynda Siemon.....	Barb & Charles Scherbarth
Susan Thibideau.....	Mike and loved ones
Dean Trentowsky.....	Rose Family and Trentowsky Relatives

The First Lutheran Ladies Guild, Thanks You, for participating in our Easter Lily event.

We remember those who have gone to their heavenly home, with love and Blessings; not only at Easter, but every day of the year, from our home here. Again, Thank You.



Readings for The Resurrection of Our Lord

Psalm

Psalm 118:15–29; antiphon: v. 1

Old Testament Reading

Job 19:23–27

I wish that my words were written down, that they were recorded on a scroll or were inscribed in stone forever by an iron stylus and lead!

But I know that my Redeemer lives, and at the end he will stand on the dust. Even after my skin has been destroyed, yet I will see God in my flesh.

I will see him myself; my eyes will look at him, and not as a stranger.

My heart longs within me.

Epistle

1 Corinthians 5:7–8

Clean out the old leaven so that you may be a new unleavened batch, as indeed you are. For Christ our Passover lamb has been sacrificed. Therefore, let us observe the feast, not with old leaven or with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

Verse of the Day

1 Corinthians 5:7b–8a, c

Alleluia. Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival with the unleavened bread of sincerity and truth. Alleluia.

Holy Gospel

Mark 16:1–8

When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they could go and anoint him. Very early in the morning, on the first day of the week, they went to the tomb at sunrise. They were saying to one another, “Who will roll away the stone from the entrance to the tomb for us?” Looking up, they noticed that the stone—which was very large—had been rolled away.

When they entered the tomb, they saw a young man dressed in a white robe sitting on the right side; they were alarmed. “Don’t be alarmed,” he told them. “You are looking for Jesus of Nazareth, who was crucified. He has risen! He is not here. See the place where they put him. But go, tell his disciples and Peter, ‘He is going ahead of you to Galilee; you will see him there just as he told you.’ ”

They went out and ran from the tomb, because trembling and astonishment overwhelmed them. And they said nothing to anyone, since they were afraid.

